



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, JANUARY 27, 2025 – 4:40 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- |   |                            |
|---|----------------------------|
| I. CALL TO ORDER  | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                            |
| II. COMMISSION MINUTES  | Mr. Tracy Keller, Chairman |
| Approval of the December 17, 2024, Minutes  |                            |
| III. CONSENT AGENDA ITEMS   | Mr. Tracy Keller, Chairman |
| a. Project Status Report  |                            |
| IV. PRESIDENT’S REPORT  | Dr. Michael Mikota         |
| V. FINANCIAL REPORT   | Ms. Melissa Hughes         |
| a. FY 24-25 Financial Report  |                            |
| b. Curriculum Revenue   |                            |
| VI. STUDENT & COMMUNITY ADVANCEMENT   | Dr. Stacey Obi             |
| a. POL VI-550 Social Media*   |                            |
| b. POL V-20 Student Activities*   |                            |
| VII. NEW WEBSITE  | Ms. Savanna James          |
| VIII. SCC STUDENT GOVERNMENT ASSOCIATION  | Dr. Demario Watts          |
| IX. ANNOUNCEMENTS   | Mr. Tracy Keller, Chairman |
| X. ADJOURN  | Mr. Tracy Keller, Chairman |

\*Voting Item